**Youth Grow Activity  
Youth Makers Spaces and Production/Service Facilities**

***Technical Application***

|  |  |
| --- | --- |
| **Organization Information** | |
| Organization Name |  |
| Address |  |
| Organization Registration |  |
| Phone Number |  |
| Organization e-mail |  |
| Organization Website/Social media links |  |
| UEI Number (if already available) |  |
| Contact Person Name and Title |  |
| Contact Person E-mail |  |
| Contact Person Mobile Number |  |
| Authorized Person name |  |
| Authorized Person Title |  |
| Authorized Person E-mail |  |
| Authorized Person mobile number |  |

Table of Contents

[1. Acronyms 3](#_Toc202443540)

[2. Organizational Capacity (Max 3 pages) 4](#_Toc202443541)

[3. Technical Approach (Max 5 pages) 4](#_Toc202443542)

[4. Monitoring, Evaluation, and Learning (Max 1 page) 4](#_Toc202443543)

[5. Workplan and program Timeline (Max 1 page) 4](#_Toc202443545)

[6. Annexes 4](#_Toc202443546)

# Acronyms

|  |  |
| --- | --- |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |

# Organizational Capacity (Max 3 pages)

**Background & Mission**: Briefly describe your organization's history, mission, and work relevant to the scope of work of this RFA.

**Relevant Experience**:

* Successfully managed projects or initiatives, including those focusing on innovation hubs, vocational training centers, and digital inclusion.
* Operated production facilities such as FabLabs and tech workspaces.
* Conducted entrepreneurship or economic development activities for youth aged 18–29 across multiple governorates, with a focus on income generation, marketing, and sales.

**Technical Expertise**: Provide bios of qualified staff. Provide detailed CV in a separate document (CVs will not affect the pages count for this part).

# Technical Approach (Max 5 pages)

Describe youth strategy and approach for implementing this program, covering:

**A. Outreach and Engagement Plan**

**B. Maker Space Design and Implementation**

**C. Youth Capacity Building and Mentorship**

**D. Market Access and Commercialization**  
**E. Stakeholder Coordination**  
We will collaborate with:

**F. Sustainability**

# Monitoring, Evaluation, and Learning (Max 1 page)

Please utilize the table below for this part of the proposal. This table is designed to capture the **Results Framework** for the intervention. Please complete each row based on the relevant result level (Goal, Outcome, Output), associated result statement, and corresponding indicators.

* **Result Level**: Indicate the level of the result (e.g., Goal, Outcome, Output).
* **Result**: Provide the expected result or change at the corresponding level.
* **Indicators**: Specify how progress toward the result will be measured (quantitative or qualitative).
* **Indicator** **Definition**: Describe in clear terms what the indicator measures, including any keywords, method of calculations, or formulas if applicable.
* **Target**: Define the numerical or qualitative goal expected to be achieved for each indicator within the reporting period.
* **Disaggregation**: Indicate how the data will be broken down (e.g., by age, sex, location, sector) to facilitate more detailed analysis.
* **Data Source**: Identify where or how data for the indicator will be collected (e.g., surveys, program records, partner reports).

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Result Level** | **Result** | **Indicators** | **Indicator Definition** | **Target** | **Disaggregation** | **Data Source** |
|  |  |  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

# Workplan and program Timeline (Max 1 page)

Provide a timeline outlining key milestones and phases of the program, including outreach, outreach, selection, capacity building, lending and repayment schedule, and reporting.

**Note: A Gantt chart or table format is recommended.**

# Annexes

* CVs of Key Staff (separate document)